

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	02/22/21	Page	1 of 1
Solicitation Number	6360 OF		
Opening Date and Time	03/08/21	2:00 PM	
Buyer	CHRISTIE KELLY (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2021 OR CURRENT PRODUCTION YEAR 3/4 TON TRUCKS to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(02/22/21 CLK)

## INVITATION

PLEASE REFER TO ATTACHMENT "A-1" TO BID ON H3/4 TON REGULAR CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "A-2" TO BID ON 3/4 TON REGULAR CAB TRUCKS (BASE)

PLEASE REFER TO ATTACHMENT "B-1" TO BID ON 3/4 TON CREW CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "B-2" TO BID ON 3/4 TON CREW CAB TRUCKS (BASE)

PLEASE REFER TO ATTACHMENT "C-1" TO BID ON 3/4 TON EXTENDED CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "C-2" TO BID ON 3/4 TON EXTENDED CAB TRUCKS (BASE)

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE TRUCKS BEING SOLICITED  
BY SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

**THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION**

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 90 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign [Signature]

Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

VENDOR#

VENDOR: Sid Dillon Ford

Address: 257 West A. St

Nebraska NE

68066

Enter Contact Information Below

Contact Ron Fullerton

Telephone 402-540-7578

Facsimile \_\_\_\_\_

Email ron.fullerton@sidillon.com

# ADDENDUM ONE REVISED SPECIFICATIONS AND BID SHEETS

Date: February 24, 2021  
To: All Bidders  
From: Christie Kelly, Buyer  
AS Materiel Purchasing  
RE: Addendum for Invitation to Bid (ITB) 6360 OF, Attachments "A-1" through "C-2", to be opened March 8, 2021 at 2:00 p.m. Central

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## SPECIFICATIONS AND BID SHEETS

The following are revisions to the Specifications and Bid Sheets for the above-mentioned ITB, 6360 OF Attachments "A-1" through "C-2". These revisions are to be considered as part of the ITB. It is the Bidder's responsibility to check the State Purchasing Bureau website for all Addenda or Amendments.

1. **Attachments "A-1" through "C-2", Section IV, Subsection F, Number 1 is hereby replaced and superseded by:**  
Minimum Diesel Engine size of 5.7L.
2. **Attachments "A-1", "B-1" and "B-2", Line 12 is added to Section IV, Subsection F, and reads as such:**  
Minimum E85 Engine size of 5.7L V8.
3. **Attachment "A-2" Line 10 is added to Section IV, Subsection F, and reads as such:**  
Minimum E85 Engine size of 5.7L V8.
4. **Attachments "C-1" and "C-2", Line 11 is added to Section IV, Subsection F, and reads as such:**  
Minimum E85 Engine size of 5.7L V8.
5. **Attachments "A-1" and "A-2" on the Bid Sheet, Lines 1 and 2, "ENGINE (MINIMUM SIZE OF 5.7L V8)" is hereby replaced and superseded by:**  
ENGINE (MINIMUM SIZE OF 5.7L)
6. **Attachments "B-1" and "B-2" on the Bid Sheet, Lines 1 and 2, "ENGINE (MINIMUM SIZE OF 5.9L V8)" is hereby replaced and superseded by:**  
ENGINE (MINIMUM SIZE OF 5.7L)
7. **Attachments "C-1" and "C-2" on the Bid Sheet, Lines 1, "ENGINE (MINIMUM SIZE OF 5.9L V8)" is hereby replaced and superseded by:**  
ENGINE (MINIMUM SIZE OF 5.7L)

This Addendum will become part of the proposal and should be acknowledged with the ITB.

## ADDENDUM ONE, REVISED BID SHEET

Date: February 23, 2021  
To: All Bidders  
From: Christie Kelly, Buyer  
AS Materiel Purchasing  
RE: Addendum for Invitation to Bid (ITB) 6360 OF, Attachments "A-1" through "C-2", to be opened March 8, 2021 at 2:00 p.m. Central

### BID SHEETS

The following are revisions to the Bid Sheets for the above-mentioned ITB, 6360 OF Attachments "A-1" through "C-2". These revisions are to be considered as part of the ITB. It is the Bidder's responsibility to check the State Purchasing Bureau website for all Addenda or Amendments.

1. **The Bid Sheet description language for Lines 1 and 2 for Attachment "A-1" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Regular Cab 4x4 Trucks (Regular) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Regular Cab 4x4 Trucks (Regular) FFV E85
2. **The Bid Sheet description language for Lines 1 and 2 for Attachment "A-2" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Regular Cab 4x4 Trucks (Base) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Regular Cab 4x4 Trucks (Base) FFV E85
3. **The Bid Sheet description language for Lines 1 and 2 for Attachment "B-1" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Crew Cab 4x4 Trucks (Regular) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Crew Cab 4x4 Trucks (Regular) FFV E85
4. **The Bid Sheet description language for Lines 1 and 2 for Attachment "B-2" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Crew Cab 4x4 Trucks (Base) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Crew Cab 4x4 Trucks (Base) FFV E85
5. **The Bid Sheet description language for Lines 1 and 2 for Attachment "C-1" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Extended Cab 4x4 Trucks (Regular) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Extended Cab 4x4 Trucks (Regular) FFV E85
6. **The Bid Sheet description language for Lines 1 and 2 for Attachment "C-2" is hereby replaced and superseded by:**  
Line 1: 2021 Or Current Production Year ¾ Ton Extended Cab 4x4 Trucks (Base) Diesel  
Line 2: 2021 Or Current Production Year ¾ Ton Extended Cab 4x4 Trucks (Base) FFV E85

**This Addendum will become part of the proposal and should be acknowledged with the ITB.**

ATTACHMENT "A-1"  
2021 OR CURRENT PRODUCTION YEAR  
3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
STATE OF NEBRASKA  
TECHNICAL SPECIFICATIONS  
ITB #: 6360 OF

BIDDER'S NAME: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

The State of Nebraska (State), Department of Administrative Services (DAS), Materiel Division, State Purchasing Bureau (SPB), is issuing this solicitation for a Commodity contract, for the purpose of selecting qualified Vendor(s) to provide **2021 Or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)**:

**NOTE: BECAUSE GENERAL MOTORS, FIAT CHRYSLER, AND FORD MOTOR COMPANY HAD NOT RELEASED THEIR COMPLETE LINE OF MINIMUM SPECIFICATIONS AT THE TIME THESE SPECIFICATIONS WERE DEFINED; THE MINIMUM SPECIFICATIONS ARE BASED OFF THE MANUFACTURER'S 2020 SPECIFICATIONS.**

A more detailed description can be found in the corresponding ITB. The resulting contract may not be an exclusive contract as the State reserves the right to contract for the same or similar goods from other sources now or in the future.

The term of the contract will be one (1) year commencing upon execution of the contract by the State and the Bidder (Parties). The State reserves the right to extend the period of this contract beyond the expiration, for half of the initial Contract term, when mutually agreeable to the Parties.

**\*\*\*PLEASE ENSURE THE BIDDER'S NAME AND ITB NUMBER IS ENTERED IN THE HEADER SECTION OF EVERY PAGE OF THIS DOCUMENT\*\*\***

**INFORMATION PERTINENT TO THIS SOLICITATION CAN BE FOUND ON THE INTERNET AT:**  
<http://das.nebraska.gov/materiel/purchasing.html>

**IMPORTANT NOTICE:** Pursuant to Neb. Rev. Stat. § 84-602.04, State contracts in effect as of January 1, 2014, and contracts entered into thereafter, must be posted to a public website. The resulting contract, the solicitation, and the awarded bidder's bid or response will be posted to a public website managed by DAS, which can be found at <http://statecontracts.nebraska.gov>.

In addition and in furtherance of the State's public records Statute (Neb. Rev. Stat. § 84-712 et seq.), all bids or responses received regarding this solicitation will be posted to the SPB public website.

These postings will include the entire bid. Bidder(s) must request that proprietary information be excluded from the posting. The bidder must identify the proprietary information, mark the proprietary information according to state law, and submit the proprietary information in a separate container or envelope marked conspicuously, must be manually signed in an indelible manner, or by DocuSign, with the words "PROPRIETARY INFORMATION", or if submitting the bid electronically, as a separate electronic file that is titled "PROPRIETARY INFORMATION". The bidder must submit a detailed written document showing that the release of the proprietary information would give a business advantage to named business competitor(s) and explain how the named business competitor(s) will gain an actual business advantage by disclosure of information. The mere assertion that information is proprietary or that a speculative business advantage might be gained is not sufficient (See Attorney General Opinion No. 92068, April 27, 1992). **THE BIDDER MAY NOT ASSERT THAT THE ENTIRE BID IS PROPRIETARY. BIDS WILL NOT BE CONSIDERED PROPRIETARY AND ARE A PUBLIC RECORD IN THE STATE OF NEBRASKA.** The State will determine, in its sole discretion, if the disclosure of the information designated by the Bidder as proprietary would 1) give advantage to business competitors and 2) serve no public purpose. The Bidder will be notified of the State's decision. Absent a determination by the State that the information may be withheld pursuant to **Neb. Rev. Stat. § 84-712.05**, the State will consider all information a public record subject to disclosure. If the agency determines it is required to release proprietary information, the bidder will be informed. It will be the bidder's responsibility to defend the bidder's asserted interest in non-disclosure.

To facilitate such public postings, with the exception of proprietary information, the State of Nebraska reserves a royalty-free, nonexclusive, and irrevocable right to copy, reproduce, publish, post to a website, or otherwise use any contract, or bid for this solicitation for any purpose, and to authorize others to use the documents. Any individual or entity awarded a contract or who submits a bid for this solicitation, specifically waives any copyright or other protection the contract or bid for the solicitation may have; and, acknowledges that they have the ability and authority to enter into such waiver. This reservation and waiver is a prerequisite for submitting a bid for this solicitation, and award of a contract. Failure to agree to the reservation and waiver will result in the bid being found nonresponsive and rejected.

ATTACHMENT "A-1"  
2021 OR CURRENT PRODUCTION YEAR  
3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
STATE OF NEBRASKA  
TECHNICAL SPECIFICATIONS  
ITB #: 6360 OF

BIDDER'S NAME: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

Any entity awarded a contract or submitting a bid for the solicitation agrees not to sue, file a claim, or make a demand of any kind, and will indemnify and hold harmless the State and its employees, volunteers, agents, and its elected and appointed officials from and against any and all claims, liens, demands, damages, liability, actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses, sustained or asserted against the State, arising out of, resulting from, or attributable to the posting of the contract or bids for the solicitation, awards, and other documents.

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**GLOSSARY OF TERMS**

**Acceptance Test Procedure:** Benchmarks and other performance criteria, developed by the State or other sources of testing standards, for measuring the effectiveness of products or goods and the means used for testing such performance.

**Addendum:** Something to be added or deleted to an existing document; a supplement.

**Agency:** Using Agencies shall mean and include all officers of the state, departments, bureaus, boards, commissions, councils, and institutions receiving legislative appropriations.

**Agent/Representative:** A person authorized to act on behalf of another.

**Amend:** To alter or change by adding, subtracting, or substituting.

**Amendment:** A written correction or alteration to a document.

**Appropriation:** Legislative authorization to expend public funds for a specific purpose. Money set apart for a specific use.

**Automated Clearing House:** Electronic network for financial transactions in the United States.

**Award:** All purchases, leases, or contracts, which are based on competitive bids, will be awarded according to the provisions in the solicitation.

**Best and Final Offer:** In a competitive bid, the final offer submitted which contains contractor's most favorable terms for price.

**Bid:** An offer or quote submitted by a vendor in a response to a written solicitation.

**Bidder:** A Vendor who submits a bid in response to a written solicitation.

**Breach:** Violation of a contractual obligation by failing to perform or repudiation of one's own promise.

**Business:** Any corporation, partnership, individual, sole proprietorship, joint-stock company, joint venture, or any other private legal entity.

**Business Day:** Monday through Friday, excluding Saturdays and Sundays and State/Federal holidays.

**Calendar Day:** Every day shown on the calendar including Saturdays, Sundays, and State/Federal holidays.

**Cancellation:** To call off or revoke a bid, purchase order or contract without expectation of conducting or performing at a later time.

**Catalog:** A printed or electronic list of products a Vendor may provide at a discounted rate or discount off list price to the State. Initial contract award(s) are not based on Catalog items.

**Central Processing Unit:** Any computer or computer system that is used by the State to store, process, or retrieve data or perform other functions using Operating Systems and applications software.

**Change Order:** Document that provides Amendments to an executed purchase order.

**Collusion:** An agreement or cooperation between two (2) or more persons or entities to accomplish a fraudulent, deceitful, or unlawful purpose.

**Commodities:** Any equipment, material, goods or supplies; anything movable or tangible that is provided or sold.

**Commodities Description:** Detailed descriptions of the items to be purchased; may include information necessary to obtain the desired quality, type, color, size, shape, or special characteristics necessary to perform the work intended to produce the desired results.

**Competition:** The effort or action of two (2) or more commercial interests to obtain the same business from third parties.

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**Confidential Information:** Unless otherwise defined below, "Confidential Information" shall also mean proprietary trade secrets, academic and scientific research work which is in progress and unpublished, and other information which if released would give advantage to business competitors and serve no public purpose (see Neb. Rev. Stat. § 84-712.05(3)). In accordance with Nebraska Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific, named competitor(s) who would be advantaged by release of the information and the specific advantage the competitor(s) would receive.

**Contract:** An agreement between two (2) or more parties creating obligations that are enforceable or otherwise recognizable at law; the writing that sets forth such an agreement.

**Contract Administration:** The management of the contract, which includes, but not limited to, contract signing, contract Amendments and any necessary legal actions.

**Contract Management:** The management of day-to-day activities at the Agency, which includes but not limited to, ensuring deliverables are received, specifications are met, handling meetings and making payments to the Vendor.

**Contract Period:** The duration of the contract.

**Contractor:** An individual or entity lawfully conducting business in the State, who seeks or agrees to provide goods or services under the terms of a written contract.

**Cooperative Purchasing:** The combining of requirements of two (2) or more political entities to obtain advantages of volume purchases, reduction in administrative expenses or other public benefits.

**Copyright:** A property right in an original work of authorship fixed in any tangible medium of expression, giving the holder the exclusive right to reproduce, adapt and distribute the work.

**Core List:** Items specifically listed on the solicitation upon which a bid is evaluated for award.

**Critical Program Error:** Any Program Error, whether or not known to the State, which prohibits or significantly impairs use of the Licensed Software as set forth in the documentation and intended in the contract.

**Customer Service:** The process of ensuring customer satisfaction by providing assistance and advice on those products or goods provided by a Vendor.

**Cut Off Dates:** Model Year Order "Cut Off Dates", as defined by SPB, as the last day on which the Vendor will accept a purchase order for an awarded model due to manufacturer production scheduling.

**Default:** The omission or failure to perform a contractual duty.

**Deviation:** Any proposed change(s) or alteration(s) to either the Terms and Conditions or deliverables within the scope of the written solicitation or contract.

**Evaluation:** The process of examining a bid after opening to determine the Vendor's responsibility, responsiveness to requirements, and to ascertain other characteristics of the bid that relate to determination of a successful award.

**Evaluation Committee:** Committee(s) appointed by the requesting Agency that advises and assists the procuring office in the evaluation of bids (offers made in response to written solicitations).

**Extension:** Continuance of a contract for a specified duration upon the agreement of the parties beyond the original Contract Period. Not to be confused with "Renewal Period".

**Free on Board Destination:** The delivery charges are included in the quoted price and prepaid by the Vendor. Vendor is responsible for all claims associated with damages during delivery of product.

**Free on Board Point of Origin:** The delivery charges are not included in the quoted price and are the responsibility of the Agency. Agency is responsible for all claims associated with damages during delivery of product.

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**Foreign Corporation:** A foreign corporation that was organized and chartered under the laws of another state, government, or country.

**Grievance:** A complaint about a governmental action or decision related to the solicitation or resultant contract, brought by a Vendor who has timely submitted a bid in connection with the award in question, to DAS or another designated Agency with the intention of achieving a remedial result.

**Installation Date:** The date when the procedures described in "Installation by Vendor", and "Installation by State", as found in the solicitation, or contract are completed.

**Interested Party:** A person, acting in their personal capacity, or an entity entering into a contract or other agreement creating a legal interest therein.

**Invalid Bid:** A bid that does not meet the requirements of the solicitation or cannot be evaluated against the other bids.

**Invitation to Bid:** A written solicitation utilized for obtaining competitive bids for Goods and/or Services.

**Late Bid:** A bid received after the Opening Date and Time.

**Licensed Software Documentation:** The user manuals and any other materials in any form or medium customarily provided by the Vendor to the users of the Licensed Software, which will provide the State with sufficient information to operate, diagnose, and maintain the Licensed Software properly, safely, and efficiently.

**Mandatory:** Required, compulsory, or obligatory.

**May:** Discretionary, permitted, and used to express possibility.

**Model Year Order Cut Off Dates:** See "Cut Off Dates".

**Module (see System):** A collection of routines and data structures that perform a specific function of software.

**Must:** See "Mandatory".

**National Institute for Governmental Purchasing:** Source used for assignment of universal commodity codes to goods and services.

**Open Market Purchase:** Authorization may be given to an Agency to purchase items above direct purchase authority due to the unique nature, price, quantity, location of the using Agency, or time limitations by the DAS, SPB.

**Opening Date and Time:** Specified date and time for the public opening of properly received bids both in electronic and paper form.

**Operating System:** The control program in a computer that provides the interface to the computer hardware and peripheral devices, and the usage and allocation of memory resources, processor resources, input/output resources, and security resources.

**Outsourcing:** The contracting out of a business process, which an organization may have previously performed internally or has a new need for, to an independent organization from which the process is purchased back.

**Payroll & Financial Center:** Electronic procurement system of record.

**Platform:** A specific hardware and Operating System combination that is different from other hardware and Operating System combinations to the extent that a different version of the Licensed Software product is required to execute properly in the environment established by such hardware and Operating System combination.

**Point of Contact:** The person designated to receive communications and to communicate.

**Pre-Bid Conference:** A meeting scheduled for the purpose of clarifying a bid and related expectations.

**Product:** Something that is distributed commercially for use or consumption and that is usually (1) tangible personal property, (2) the result of fabrication or processing, and (3) an item that has passed through a chain of commercial distribution before ultimate use or consumption.



ATTACHMENT "A-1"  
2021 OR CURRENT PRODUCTION YEAR  
3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
STATE OF NEBRASKA  
TECHNICAL SPECIFICATIONS  
ITB #: 6360 OF

BIDDER'S NAME: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**Program Error:** Code in Licensed Software which produces unintended results or actions, or which produces results or actions other than those described in the specifications. A program error includes, without limitation, any Critical Program Error.

**Program Set:** The group of programs and products, including the Licensed Software specified in the solicitation, plus any additional programs and products licensed by the State under the contract for use by the State.

**Project:** The total scheme, program, or method worked out for the accomplishment of an objective, including all documentation, commodities, and goods to be provided under the contract.

**Proprietary Information:** Proprietary information is defined as trade secrets, academic and scientific research work which is in progress and unpublished, and other information which if released would give advantage to business competitors and service no public purpose (see Neb. Rev. Stat. § 84-712.05(3)). In accordance with Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific named competitor(s) advantaged by release of the information and the demonstrated advantage the named competitor(s) would gain by the release of information.

**Protest:** See "Grievance".

**Public Bid Opening:** The process of opening correctly submitted offers at the time and place specified in the written solicitation and in the presence of anyone who wished to attend.

**Quote:** See "Bid".

**Recommended Hardware Configuration:** The data processing hardware (including all terminals, auxiliary storage, communication, and other peripheral devices) to the extent utilized by the State as recommended by the Vendor.

**Release Date:** The date of public release of the ITB to seek bids.

**Request for Information:** A general invitation to Vendor is requesting information for a potential future solicitation. The Request for Information is typically used as a research and information gathering tool for preparation of a solicitation.

**Responsible Vendor:** A Vendor who has the capability in all respects to perform fully and lawfully all requirements with integrity and reliability to assure good faith performance.

**Responsive Vendor:** A Vendor who has submitted a bid, which conforms to all requirements of the solicitation document.

**Shall:** See "Mandatory".

**Should:** Expected, suggested, but not necessarily mandatory.

**Software License:** Legal instrument with or without printed material that governs the use or redistribution of licensed software.

**Specifications:** The detailed statement, especially of the measurements, quality, materials, and functional characteristics, or other items to be provided under a contract.

**Statutory:** These clauses are controlled by state law and are not subject to negotiation.

**Subcontractor:** Individual or entity with whom the Vendor enters a contract to perform a portion of the work awarded to the Vendor.

**System (see Module):** Any collection or aggregation of two (2) or more Modules that is designed to function, or is represented by the Vendor as functioning or being capable of functioning, as an entity.

**Termination:** Occurs when the contract expires or either party, pursuant to a power created by agreement or law puts an end to the contract prior to the stated expiration date. All obligations, which are still executory on both sides, are discharged but any right based on prior breach or performance survives.

**Third-Party:** Any person or entity, including but not limited to fiduciaries, shareholders, owners, officers, managers, employees, legally disinterested persons, and subcontractors or agents, and their employees. It shall not include any entity or person who is an interested Party to the contract or agreement.

ATTACHMENT "A-1"  
2021 OR CURRENT PRODUCTION YEAR  
3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
STATE OF NEBRASKA  
TECHNICAL SPECIFICATIONS  
ITB #: 6360 OF

BIDDER'S NAME: Sid Dillon Ford

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**Trade Secret:** Information, including, but not limited to, a drawing, formula, pattern, compilation, program, device, method, technique, code, or process that (a) derives independent economic value, actual or potential, from not being known to, and not being ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; and (b) is the subject of efforts that are reasonable under the circumstances to maintain its secrecy (see Neb. Rev. Stat. § 87-502(4)).

**Trademark:** A word, phrase, logo, or other graphic symbol used by a manufacturer or Vendor to distinguish its product from those of others, registered with the U.S. Patent and Trademark Office.

**Upgrade:** Any change that improves or alters the basic function of a product or service.

**Vendor Performance Report:** A report completed by the using Agency and submitted to SPB documenting products or services delivered or performed which exceed or fail to meet the terms of the purchase order, contract, and/or solicitation specifications.

**Vendor:** Inclusive term for any Bidder or Contractor.

**Will:** See "Mandatory".

**Work Day:** See "Business Day".

ATTACHMENT "A-1"  
2021 OR CURRENT PRODUCTION YEAR  
3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
STATE OF NEBRASKA  
TECHNICAL SPECIFICATIONS  
ITB #: 6360 OF

BIDDER'S NAME: Sid Dillon Ford

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ACRONYM LIST

**ACH:** Automated Clearing House  
**ARO:** After Receipt of Order  
**BAFO:** Best and Final Offer  
**CCA:** Cold Cranking Amps  
**CPU:** Central Processing Unit  
**DAS:** Department of Administrative Services  
**e-CFR:** Electronic Code of Federal Regulations  
**EFT:** Electronic Fund Transfer  
**FOB:** Free on Board  
**GVWR:** Gross Vehicle Weight Rating  
**ISO:** International Organization for Standardization  
**ITB:** Invitation to Bid  
**MA:** Master Agreement  
**MSRP:** Manufacturer's Suggested Retail Price  
**NDOT:** Nebraska Department of Transportation  
**NIGP:** National Institute for Governmental Purchasing  
**PDI:** Pre-Delivery Inspection  
**POC:** Point of Contact  
**RFI:** Request for Information  
**SAE:** Society of Automotive Engineers  
**SPB:** State Purchasing Bureau  
**TSB:** Transportation Services Bureau  
**UHF:** Ultrahigh Frequency  
**UNL:** University of Nebraska Lincoln  
**VHF:** Very High Frequency  
**VIN:** Vehicle Identification Number

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**\*\*\*PLEASE CONFIRM THE BIDDER'S NAME AND ITB # IS ENTERED IN THE HEADER SECTION OF EVERY PAGE OF THIS DOCUMENT\*\*\***

**I. PROCUREMENT PROCEDURE**

**A. GENERAL INFORMATION**

The solicitation is designed to solicit bids from qualified Vendors who will be responsible for providing **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)** at a competitive and reasonable cost.

Bids shall conform to all instructions, conditions, and requirements included in the solicitation. Prospective Vendors are expected to carefully examine the Master Agreement Terms and Conditions, all documents, schedules, and requirements in this solicitation, and respond to each requirement in the format prescribed. Bids may be found non-responsive if they do not conform to the solicitation.

**B. PROCURING OFFICE AND COMMUNICATION WITH STATE STAFF AND EVALUATORS**

Procurement responsibilities related to this solicitation reside with SPB. The POC for the procurement is as follows:

ITB #                    6360 OF, Attachment "A-1"  
Name:                    Christie Kelly, Buyer  
Agency:                State Purchasing Bureau  
Address:                1526 K Street, Suite 130  
                              Lincoln, NE 68508

Telephone:            402-471-6500

E-Mail:                 [as.materielpurchasing@nebraska.gov](mailto:as.materielpurchasing@nebraska.gov)

From the date the solicitation is issued until the Intent to Award is issued, communication from the Vendor is limited to the POC. After the Intent to Award is issued, the Vendor may communicate with individuals the State has designated as responsible for negotiating the contract on behalf of the State. No member of the State Government, employee of the State, or member of the Evaluation Committee is empowered to make binding statements regarding this bid. The POC will issue any answers, clarifications or Amendments regarding this bid in writing. Only the SPB or the awarding Agency can award a contract. Vendors shall not have any communication with, or attempt to communicate or influence any evaluator involved in this bid.

The following exceptions to these restrictions are permitted:

1. Contact made pursuant to pre-existing contracts or obligations;
2. Contact required by the Schedule of Events or an event scheduled later by POC; and,
3. Contact required for negotiation and execution of the final contract.

*The State reserves the right to reject a Vendor's Bid, withdraw an Intent to Award, or terminate a contract if the State determines there has been a violation of these procurement procedures.*

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**C. SCHEDULE OF EVENTS**

The State expects to adhere to the tentative procurement schedule shown below. It should be noted; however, dates are approximate and subject to change.

	ACTIVITY	DATE/TIME
1	Release ITB:	February 22, 2021
2	Last Day to Submit Written Questions: Upload electronic <u>Question</u> submissions for 6360 OF Attachment "A-1" via ShareFile to: <a href="https://nebraska.sharefile.com/r-re3392f7dd21e491780308eed551ea90a">https://nebraska.sharefile.com/r-re3392f7dd21e491780308eed551ea90a</a>	February 26, 2021
3	State Responds to Written Questions through an Addendum to be posted to the internet at: <a href="https://das.nebraska.gov/materiel/bidopps.html#VehicleContracts">https://das.nebraska.gov/materiel/bidopps.html#VehicleContracts</a>	March 4, 2021
4	<b>Electronic Bid Opening via Zoom Meeting:</b> Electronically submitted bids are being accepted due to the challenges of COVID-19.  Upload electronic <u>Bid</u> submissions for 6360 OF Attachment "A-1" via ShareFile to: <a href="https://nebraska.sharefile.com/r-r53a7e92172fa4b01a69851b640c13ef5">https://nebraska.sharefile.com/r-r53a7e92172fa4b01a69851b640c13ef5</a>  <b>IT IS THE BIDDERS' RESPONSIBILITY TO ENSURE ALL BIDS SHALL BE SUBMITTED AND RECEIVED BY THE DATE AND TIME INDICATED IN THE SCHEDULE OF EVENTS FOR EACH BID SUBMITTED.</b>  <b>Zoom Meeting Information:</b>  <a href="https://us02web.zoom.us/j/7318536781?pwd=cHRFNDRzRzBwSitiVDZSQytEa2Zwdz09">https://us02web.zoom.us/j/7318536781?pwd=cHRFNDRzRzBwSitiVDZSQytEa2Zwdz09</a> <b>Meeting ID:</b> 731 853 6781  <b>Passcode:</b> 4Gkv2t	March 8, 2021 2:00:00 p.m. Central Time

**D. WRITTEN QUESTIONS AND ANSWERS**

Questions regarding the meaning or interpretation of any ITB provision should be submitted electronically to SPB via ShareFile and clearly titled "ITB Number 6360 OF Attachment "A-1"; 2021 or Current Model Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR) Questions". The POC is not obligated to respond to questions are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is, or might be, developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

**Each bid will have an individual ITB Number and Attachment Letter (i.e. 6360 OF Attachment "A-1", etc.) in each bid. Bidders are to be sure to upload their Questions and Answers to the correct ShareFile link listed in the bid.**

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**  
 Sid Dillon Ford

**BIDDER'S NAME:** \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

Questions should be uploaded using the following ShareFile link:  
<https://nebraska.sharefile.com/r-re3392f7dd21e491780308eed551ea90a>

It is recommended the Bidder submit questions using the following format:

ITB Section Reference	ITB Page Number	Question

Answers will be provided through an Addendum to be posted on the internet at <https://das.nebraska.gov/materiel/bidopps.html#> as shown in the "Schedule of Events".

ATTACHMENT "A-1"  
 2021 OR CURRENT PRODUCTION YEAR  
 3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
 STATE OF NEBRASKA  
 TECHNICAL SPECIFICATIONS  
 ITB #: 6360 OF  
 Sid Dillon Ford

BIDDER'S NAME: \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

II. MASTER AGREEMENT (MA) TERMS AND CONDITIONS

Accept (Initial)	Reject (Initial)	Reject & Provide Alternative Response (Initial)	NOTES/COMMENTS:
[Handwritten Initial]			

**\*\*\*THE MASTER AGREEMENT (MA) TERMS AND CONDITIONS APPLY TO THIS ITB\*\*\***

- A. The MA Terms and Conditions have been read carefully and are fully understood. All exceptions to the MA Terms and Conditions must be written on, or attached to, the MA Terms and Conditions. **Any noncompliance with any single specification can void your bid.** The Bid must be manually signed in an indelible manner, or by DocuSign, and unit price complies with the given unit of measure.

The MA Terms and Conditions are located at:  
<https://das.nebraska.gov/forms/index.html#mat>

Please note that the MA Terms and Conditions must be manually signed in an indelible manner, or by DocuSign and submitted to SPB on or before the bidder submits their first bid for the **2021 Vehicle Season**. Once submitted for the **2021 Vehicle Season** the MA Terms and Conditions are valid for every bid submitted for any category of Vehicle during this cycle.

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**III. SUBMISSION OF BIDS**

- A.** The State is accepting electronically submitted bids for **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)**.

It is the Bidders' responsibility to ensure their bid(s) have been submitted and received by the date and time indicated in the "Schedule of Events" for **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)**.

**\*\*\*LATE BIDS ARE UNACCEPTABLE\*\*\***

The State shall not incur any liability for any costs incurred by the Bidder in replying to the **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)** bid, in the demonstrations and/or oral presentations, or in any other activity related to bidding on this ITB.

The ITB document must be manually signed in an indelible manner, or by DocuSign, and returned by the Bid Opening date and time, along with any other required documents as stated in the **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)**, in order for the bidder's ITB to be evaluated.

It is the responsibility of the bidder to check the website for all information relevant to the **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)** bid to include Addenda and/or Amendments issued prior to the Opening Date.

The Website address is as follows: <https://das.nebraska.gov/materiel/bidopps.html#VehicleContracts>

Emphasis should be concentrated on conformance to the ITB instructions, responsiveness to requirements, completeness, and clarity of content. If the bidder's bid is presented in such a fashion that makes evaluation difficult or overly time consuming the State reserves the right to reject the bid as nonresponsive.

By signing the ITB, the Bidder guarantees compliance with the provisions stated in the **2021 or Current Production Year 3/4 TON REGULAR CAB 4X4 DIESEL TRUCKS (REGULAR)** Bid(s).

- 1. ELECTRONICALLY UPLOADING BID(S) TO SHAREFILE**
  - a. Bidders should upload bid(s) via ShareFile Link to:  
<https://nebraska.sharefile.com/r-r53a7e92172fa4b01a69851b640c13ef5>
  - b. Each bid will have an individual ITB Number and Attachment Letter (i.e. 6360 OF Attachment "A-1", etc.) in each bid. **Bidders are to be sure to upload their Bid(s) to the correct ShareFile link listed in the bid.**
  - c. Not all browsers are compatible with ShareFile. Currently Chrome, Internet Explorer and Firefox are compatible, but Microsoft Edge is not.
  - d. After the bidder clicks the bid submission link, the bidder will be prompted to enter contact information including an e-mail address so that the bidder will receive a confirmation email confirming the successful upload directly from ShareFile.
- 2. OTHER BID DOCUMENTS TO UPLOAD TO SHAREFILE**
  - a. Any Proprietary information (if applicable) should be uploaded as separate and distinct files.
  - b. If it is the bidder's intent to submit multiple bids, the bidder must clearly identify each submission separately (see "Electronic ITB File Names" below).
  - c. It is the Bidder's responsibility to submit the Electronic Bid(s) and be received by the date and time of the Bid Opening indicated in the Schedule of Events.
  - d. **No late Bids will be accepted.**
  - e. **Hardware, software, internet, user, or electronic issues will not excuse a late bid.**



**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
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**STATE OF NEBRASKA**  
**TECHNICAL SPECIFICATIONS**  
**ITB #: 6360 OF**  
**Sid Dillon Ford**

**BIDDER'S NAME:** \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**3. ELECTRONIC ITB FILE NAMES**

- a. The Bidder should clearly identify the uploaded ITB files.
- b. **Do not submit bid/bid documents more than 30 days prior to the Bid Opening. Once the bid/bid documents are uploaded they are only available for 30 days.**
- c. **DO NOT ADD any language to the naming conventions below.** Long titles can make the files difficult to work with. Consistency is key.
- d. If the bidder submits the bid/bid documents as one (1) complete packet (preferred method), please use the following naming convention:
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>>"
- di. If the bidder submits the bid/bid documents as separate files, please use the following naming convention(s):
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> Bid"
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> File 1"
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> File 2"
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> File 3" etc.
- dii. If multiple bids are submitted for the same ITB Number and Attachment Letter (i.e. 6360 OF Attachment "A-1"), follow the same naming convention as letter "e", for example:
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> Bid 2"
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> Bid 2 File 1"
  - "6360 OF Attachment "A-1" <<NAME OF BIDDER>> Bid 2 File 2" etc.

**ATTACHMENT "A-1"**  
**2021 OR CURRENT PRODUCTION YEAR**  
**3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)**  
**STATE OF NEBRASKA**  
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**ITB #: 6360 OF**

Bidder's Name: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**IV. BIDDER INSTRUCTIONS**

Bidder must respond to each of the following statements. Specifications listed are minimum conditions that must be met in order for a bidder to qualify for the award.

A "YES" response means the bidder guarantees they can meet this condition.

A "NO" response means the bidder cannot meet this condition and will not be considered.

"NO & PROVIDE ALTERNATIVE" responses should be used only with a narrative response in the "NOTES/COMMENTS" section explaining, in detail, any deviation from the bidder's ability to meet the condition, and an explanation of how the alternative would be determined to be acceptable to meeting the condition. Alternatives must be detailed in such a way that allows such deviations to be fully evaluated. **The State of Nebraska will determine at its sole discretion whether or not the vendor's alternative is an acceptable alternative.**

**A. MANUFACTURER'S MINIMUM SPECIFICATIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Because General Motors, Fiat Chrysler, and Ford Motor Company had not released their complete line of Minimum Specifications at the time these specifications were defined, the Minimum Specifications are based off the Manufacturer's 2020 specifications.
<b>NOTES/COMMENTS:</b>			

**B. PART 571-FEDERAL MOTOR VEHICLE SAFETY STANDARDS**

YES	NO	NO & PROVIDE ALTERNATIVE	*The Federal Standards and Regulations in this section are in addition to the specifications below*
✓			1. All vehicles bid must meet the Regulations and Safety Standards found in the e-CFR links below:
✓			2. <a href="https://www.ecfr.gov/cgi-bin/text-idx?SID=0c73b334368cc70bade7eade2cfc7e3d&amp;mc=true&amp;tpl=/ecfrbrowse/Title49/49cfrv6_02.tpl#500">https://www.ecfr.gov/cgi-bin/text-idx?SID=0c73b334368cc70bade7eade2cfc7e3d&amp;mc=true&amp;tpl=/ecfrbrowse/Title49/49cfrv6_02.tpl#500</a>
✓			3. <a href="https://www.ecfr.gov/cgi-bin/text-idx?SID=0c73b334368cc70bade7eade2cfc7e3d&amp;mc=true&amp;node=pt49.6.571&amp;rqn=div5">https://www.ecfr.gov/cgi-bin/text-idx?SID=0c73b334368cc70bade7eade2cfc7e3d&amp;mc=true&amp;node=pt49.6.571&amp;rqn=div5</a>
<b>NOTES/COMMENTS:</b>			

**ATTACHMENT "A-1"**  
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BIDDER'S NAME: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**C. MODEL YEAR ORDER "CUT-OFF" DATES**

YES	NO	NO & PROVIDE ALTERNATIVE	
/			1. Model Year Order "Cut-Off" dates, as defined by SPB, as the last day on which the Vendor will accept a purchase order for an awarded model due to manufacturer production scheduling.
/			2. "Cut Off" dates that fall within the initial six (6) months of an awarded contract may be an award consideration.
/			3. The bidder is to provide, with their bid, all known Model Year "Cut-off" date(s).
/			4. Please list all known "Cut Off" dates in the "NOTES/COMMENTS" section below.
/			5. After Award, the Vendor is responsible for providing "Cut Off" date(s) and their corresponding Contract Number(s) to SPB immediately.
/			a. Submit "Cut Off" dates by email to <a href="mailto:as.materielpurchasing@nebraska.gov">as.materielpurchasing@nebraska.gov</a>
/			6. Failure to provide Model Year "Cut Off" date information, in the fashion requested, may result in a breach of contract
<b>NOTES/COMMENTS:</b>			

**D. CAB**

YES	NO	NO & PROVIDE ALTERNATIVE	
/			1. Fully insulated headliner.
/			2. Fully enclosed safety cab of double sidewall construction.
			3. <b>Seats:</b>
/			a. Manufacturer's 40-20-40 or 60-40 style, heavy-duty, maximum depth, heavy-duty cloth covered, foam rubber seats with fold down center console.
/			b. Head restraints or high backs are required for outboard seating.
/			4. Both left and right-hand sides of each front seat shall have arm rests and a fold down, center console. Door armrests are acceptable as armrests.
/			5. Approved tinted safety glass shall be in all doors, windows, and windshields.
/			6. Automatic Speed Control.
/			7. Dual, padded sun visors included.
/			8. Rubber matting type floor coverings required.

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**Sid Dillon Ford**

**BIDDER'S NAME:** \_\_\_\_\_

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✓			9. Please refer to section 571.111 of the <b>Federal Motor Vehicle Safety Standards</b> for <b>Rearview Mirror specifications</b> .
✓			10. Manufacturer's electrically operated windshield wipers with multiple speeds, delay modes, manually controlled with electric windshield washer jets to each wiper blade with intermittent or delay capability.
✓			11. Manufacturer's installed air-conditioning, manually controlled, to include all items in the factory package.
✓			12. Please refer to section 571.209 of the <b>Federal Motor Vehicle Safety Standards</b> for <b>seat belt requirements</b> .
✓			13. Fresh air type heater with dual defroster tubes to windshield.
✓			14. Standard production heat and sound insulation to be provided. Body and interior finished to exclude excessive noise and weather.
✓			15. Key locking ignition switch, head, parking and dome light switches, headlight beam control, speedometer, charge indicator, fuel gauge, oil pressure indicator, engine temperature indicator, high beam indicator light, traffic hazard light switch, flashing turn indicator lights and interior hood release.
✓			16. Manufacturer's AM/FM stereo with clock.
✓			17. The airbags shall be Factory installed on both the driver and passenger sides.
✓			18. Vehicles shall be delivered with factory rubberized front and rear floor mats or Equivalent if provided through the dealer parts room.
✓			19. Manufacturer's wireless Bluetooth technology and connectivity to allow hands-free, push button or voice command operations.
✓			20. Manufacturer's keyless remote entry power locking system.
✓			21. Three (3) fully functional sets of keys and two (2) FOB's to per vehicle.
✓			22. Rear vision camera and rear sensing device installed.
✓			23. Electronic compass/temperature display required.

**NOTES/COMMENTS:**

**E. BODY OR BOX (DEPENDING ON TYPE OF VEHICLE)**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Body, Cab and Fenders color will be selected from manufacturer's standard colors. However, yellow color must be available to the Department of Transportation. (NOTE: attached color charts are considered "Manufacturer's Colors" with no extra charge unless specified on color chart in the options). All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type.

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**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

✓			2. The standard truck box shall be a minimum of 96" long by 61" wide (inside dimensions). Please specify the box length, width and width between wheel wells in inches in the "NOTES/COMMENTS" section.
✓			3. The Body shall be Styleside, Fleetside, and Sweptline.
✓			4. Please specify length and width of box in the "NOTES/COMMENTS" comments section below.
✓			5. Section modules rated at no less than 3.88 with 36,000 PSI yield strength steel or Equivalent as recommended by the Manufacturer.
✓			6. Manufacturer's standard front and rear fenders with Manufacturer's front bumper and step-type rear bumper required.
✓			7. Largest gallon fuel tank available. Please specify tank sizes being bid, in gallons, for Diesel and Gasoline in the "NOTES/COMMENTS" section.
✓			8. Skid Plates are required. Please specify the name of the skid plates supplier for both Diesel and Gasoline in the "NOTES/COMMENTS" section below.
✓			9. Power Outlet.
✓			10. Halogen high beam and low beam headlights, parking, dome/courtesy, tail, backup, hazard, cargo and stop lights, front and rear directional turn signals with self-canceling control on the steering column with daytime running lights.
✓			11. Manufacturer's electric power windows.
✓			12. The Trailer Towing Package to come complete with all hardware including integrated brake controller and receiver hitch, minimum class 4. Please specify towing capacity in the "NOTES/COMMENTS" section.
✓			13. Hitch must meet maximum towing requirements for the vehicle bid. Specify hitch class in the "NOTES/COMMENTS" section.
✓			14. Tow hooks shall be installed.

**NOTES/COMMENTS:**  
 (E.7) 34 gal (E.13) Class IV  
 (E.8) Factory

**F. ENGINE AND DRIVE TRAIN**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Minimum Engine size of 5.7L V8
✓			2. The Engine will have a 110 volt AC engine block coolant heater with a Male receptacle and cover that is sturdily mounted ( <b>Diesel Engine only</b> ).
✓			3. Cold starting aid ( <b>Diesel Engine only</b> ).
			4. <b>Transmission:</b>

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✓			a. Manufacturer's minimum Four (4) speed automatic transmission.
✓			b. Auxiliary or Heavy-Duty oil cooler required for the automatic transmission.
✓			c. A minimum two (2)-speed transfer case shall be installed.
✓			d. The Manufacturer shall furnish skid plate(s) for the transfer case.
✓			5. Air Cleaner
✓			6. Oil Filter:
✓			7. Thermostat as recommended by Manufacturer for permanent-type antifreeze.
✓			8. Manufacturer's optional increased cooling capacity system is acceptable.
			9. The radiator shall be tagged or marked to indicate the type, brand and degree of protection.
✓			a. Heavy duty
✓			b. Maximum capacity.
✓			c. Coolant recovery system.
✓			d. Manufacturer installed standard hose clamps.
✓			e. Shall be tagged or marked to indicate the type, brand and degree of protection.
✓			10. Manufacturer recommended axle ratio.
✓			11. Limited slip differential.
<b>NOTES/COMMENTS:</b>			

**G. SUSPENSION AND RUNNING GEAR**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Minimum Wheelbase of 133"
✓			2. The Minimum width between Wheel Wheels is 50".
✓			3. Power steering.
✓			4. Regular production model Steering Wheel or approved deluxe wheel.

**ATTACHMENT "A-1"**  
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✓			5. Heavy duty double action Front and Rear Shock Absorbers.
			<b>6. Axle and Springs:</b>
✓			a. Manufacturer's independent front suspension and single speed hypoid rear axle, both with spring sizes and axle sizes recommended by the Manufacturer to meet GVWR:
✓			b. The axle gear ratios shall be the same in the front and rear axles.
✓			c. Front stabilizer bar shall be installed.
			<b>7. Tires:</b>
✓			a. To be equipped with five (5), minimum 16", regular production, factory installed, black wall, tubeless, all terrain steel-belted radial tires on minimum 16" rims.
✓			b. Tires to comply with manufacturer's GVWR.
			c. Spare tire shall match service tires and wheels.
✓			d. To be produced and labeled by a major Manufacturer and factory installed.
✓			e. Shall have a 50,000-mile tire rating.
✓			f. Spare tire rim can be steel.
			<b>8. Wheels:</b>
✓			a. To be equipped with five (5) minimum 16" steel, standard, original equipment wheels.
✓			b. Spare Carrier.
✓			c. Four (4) wheel center covers/hub caps with lug protectors.
✓			d. Must be one piece, drop center type.
✓			e. To comply with Manufacturer's GVWR.
✓			f. Should have a 50,000-mile tire rating.
✓			g. To be produced and labeled by a major Manufacturer and factory installed.
		<i>unknown</i>	h. Wheels shall match service tires and wheels.

**ATTACHMENT "A-1"**  
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			<b>9. Brakes:</b>
✓			a. Power service brakes disc/drum or disc/disc combination.
✓			b. Disc shall have a minimum 11" rotor.
✓			c. Drum shall be a minimum of 11" by 2".
✓			d. Parking brakes on rear wheel or drive line.
✓			e. Anti-lock Braking System (ABS)
✓			<b>10.</b> The Suspension must be designed to handle passenger and cargo requirements.
✓			<b>11.</b> Limited slip, anti-spin, or electronic locking differential or Equivalent. Please specify axle ratio and type bid in the "NOTES/COMMENTS" section.
<b>NOTES/COMMENTS:</b> (6.11.) electronic locking - 3.31			

**H. ELECTRICAL SYSTEM**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. 12-volt, solid state Ignition System shall be equipped with high tension, radio frequency shielded, ignition wiring.
✓			2. The vehicle shall be compatible with use of installed mobile radio.
✓			3. Two (2) twelve-volt batteries which deliver a total of at least 1000 CCA, for a diesel engine, to be included.
✓			4. Highest output Alternator. Please specify amperage rating in the "NOTES/COMMENTS" section.
✓			5. All components of the vehicle necessary to prevent interference with reception of low band two (2) way radio, factory installed in the vehicle, and shall be adequately bonded and grounded.
<b>NOTES/COMMENTS:</b> (H.4.) 397 amp			



**ATTACHMENT "A-1"  
 2021 OR CURRENT PRODUCTION YEAR  
 3/4 TON REGULAR CAB 4X4 DIESEL TRUCK (REGULAR)  
 STATE OF NEBRASKA  
 TECHNICAL SPECIFICATIONS  
 ITB #: 6360 OF**

**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**I. RADIO FREQUENCY SHIELDING \*\*\*CAUTION\*\*\***

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The chassis and/or installed components and equipment shall be compatible with use of NDOT mobile and/or two (2) way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
✓			2. The chassis and/or installed components and equipment shall be manufactured to meet all current SAE/ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
✓			3. NDOT will conduct testing of the radio and two (2) way when installed in chassis.
✓			4. NDOT will notify Vendor if normal operational parameters cannot be met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment.
✓			5. Vendor shall be required to work with NDOT personnel to reduce interference level to a point acceptable by NDOT normal radio operating parameters.
✓			6. Vendor shall have 30 days to resolve Radio Frequency Interference issues.
✓			7. Vendor and/or Manufacturer will be responsible for all costs to replace and/or modify any parts found to cause Radio Frequency Interference.
✓			8. If NDOT and Vendor cannot resolve the source of the Radio Frequency Interference issue, the unit will be sent to an independent accredited lab for testing to ensure SAE/ISO Standards compliance.
✓			9. If, after testing by NDOT and/or an accredited lab, the Vendor is unable or unwilling to incur the cost to correct Radio Frequency Interference issue(s) to the satisfaction of NDOT, All Orders and Corresponding Contract(s) Will Be Cancelled.
✓			10. Testing shall be performed to SAE/ISO Standards, which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the Vendor shall be responsible for all costs incurred for testing.
<b>NOTES/COMMENTS:</b>			

**J. MISCELLANEOUS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Manufacturer's standard equipment jack which complies with GVWR required
✓			2. Manufacturer's standard complement of tools, with facilities for storage, is to be provided with each unit.

**ATTACHMENT "A-1"  
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**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

✓			3. Items not listed on the contract, but are required for the ordering Agency's business needs, may be added to the purchase order to complete the purchase of the vehicle. Please contact the awarded bidder for pricing.
		NA	4. The Vendor should provide a link to a price list and/or catalog for MSRP pricing with the corresponding discount from MSRP. If link is available, please enter it in the "NOTES/COMMENTS" section.
<b>NOTES/COMMENTS:</b>			

**K. SUSTAINABILITY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list and provide detailed information on the environmental attributes in the "NOTES/COMMENTS" section.
<b>NOTES/COMMENTS:</b>			

**L. DELIVERY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. All vehicles shall be delivered FOB Destination to the location on the purchase order in Lincoln, Nebraska in accordance with the Delivery Schedule shown on the purchase order.
✓			2. Vehicles are to be road ready, fully equipped, serviced, and washed with the equivalent of a ¼ tank of gasoline.
✓			3. Vehicles showing lack of proper Vendor pre-delivery service shall be subject to rejection until the vehicle is properly serviced.
✓			4. Factory pre-delivery service is not acceptable.
✓			5. Each unit shall be delivered to the purchaser with all wheels balanced and the front end aligned.
✓			6. Dealer nameplates, decals, etc. shall not be affixed to the vehicle.
✓			7. A signed copy of the completed manufacturer's "New Vehicle Preparation-Inspection and Road Test" form must accompany each vehicle at time of delivery.
✓			8. After the vehicle has been fully serviced, the Vendor may deliver it by rail freight, truck transport or driven to the destination.
			9. <b>Odometer mileage:</b>
✓			a. Within a 200-mile radius of Lincoln (less than 200 miles on odometer).
✓			b. Outside the 200-mile radius of Lincoln (less than 450 miles on odometer).

**ATTACHMENT "A-1"**  
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**ITB #: 6360 OF**

Sid Dillon Ford

**BIDDER'S NAME:** \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

✓			10. Delivery hours are between 9:00 AM and 3:00 PM, Monday through Friday, except Saturdays, Sundays and all State and Federal holidays.
✓			11. Vehicles will not be accepted if all paper work is not with the vehicle at the time of delivery.
✓			12. All deliveries must be scheduled with the Agency Representative.
✓			13. The original manufacturer's statement of origin or original title, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.
✓			14. Each vehicle shall be completely checked by the Vendor to ensure conformance with the manufacturer's specifications and the State of Nebraska requirements as stated herein.
✓			15. A signed copy of the PDI form shall be delivered with all other required documentation.
✓			16. Vendors may honor pricing and extend the contract to political subdivisions, cities, and counties. Political subdivisions, cities, and counties must adhere to the terms and conditions of the contract.
✓			17. Vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The Vendor should not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply may result in the Vendor not being allowed to bid on future vehicle contracts.
✓			18. All equipment should accompany the vehicle upon delivery. For example, if the vehicle was ordered with floor mats and two (2) keys it must be delivered with the specified floor mats and two (2) keys.
<b>NOTES/COMMENTS:</b>			

**M. INVOICING/ORDERS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Invoices shall describe the vehicle and include at least the VIN, key number and State of Nebraska purchase order number.
✓			2. The Vendor shall provide the order number to the Agency within five (5) business days after the Purchase Order has been received. The Vendor shall email, fax, or mail this information to the purchasing Agency.
✓			3. Upon acceptance of the purchase order the awarded bidder agrees to abide by any such prospective delivery date.

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✓			<p>4. Purchase orders issued from the resulting contract(s) may specify prospective delivery dates due to Agency operational needs and budget. Upon acceptance of the purchase order, the Vendor agrees to abide by any such prospective delivery date.</p>
<p><b>NOTES/COMMENTS:</b>          (m.4) Delay delivery orders will be placed as late as possible to reduce dealer floor plan charges</p>			

**N. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. <b>The manufacturer's standard warranty shall apply to each vehicle:</b>
✓			a. A minimum warranty of three (3) years, 36,000 miles or the manufacturer's standard warranty, whichever is greater.
✓			b. A minimum of five (5) years, 100,000 miles rust warranty.
✓			c. Mechanical or body repair under the manufacturer's warranty, prior to the use of the vehicle by the State, shall be the responsibility of the awarded bidder, including the transportation thereof.
✓			d. Warranty to be effective from the date of issuance of first assignment.
✓			e. The mileage warranty to be effective from the date of issuance of the first assignment with the mileage reading taken from the odometer.
✓			f. The awarded bidder will provide warranty activation cards, or delayed warranty forms, with manufacturer mailing information in order to properly activate said warranty.
✓			2. Please indicate standard manufacturer's warranties in the <b>"NOTES/COMMENTS"</b> section below.
<p><b>NOTES/COMMENTS:</b></p>			

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**Sid Dillon Ford**

**BIDDER'S NAME:** \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**O. SERVICE**

YES	NO	NO & PROVIDE ALTERNATIVE	
/			1. Prior to the awarding of, or entering into any agreement or contract, whether verbal or in writing, it shall be the responsibility of the manufacturer and/or the awarded bidder to ensure and satisfy the State of Nebraska that there are factory authorized Vendors, geographically located within the United States of America and the State, who will service and repair the vehicles being submitted for consideration without undue delay.
/			2. <b>It is the responsibility of the Vendor to see that the following Agencies have received, or will receive, Fleet Buyers Guides and Source Books for ordering purposes:</b>
/			a. DAS TSB;
/			b. DAS SPB;
/			c. UNL Transportation Services;
/			d. Game and Parks Commission;
/			e. NDOT; and,
/			f. The Nebraska State Patrol.
✓			3. It is the obligation of the State to pay contingent upon the legislative appropriation of funds for that purpose. Should said funds not be appropriated, the State may terminate this agreement. The State will give the Vendor 30 days' written notice of such termination.
✓			4. The Vendor must indicate to whom payment is to be made, stating the full name of the company or entity, complete address, and telephone number.
/			5. After a contract is awarded, payment shall only be made as indicated unless written notification is made to DAS SPB requesting an addendum to the contract; which must be done 30 days prior to the delivery of the vehicle. <b>THERE WILL BE NO EXCEPTIONS.</b>
/			6. If a Vendor is interested in EFT payment, please contact the SPB after the contract(s) have been awarded.
/			7. The manufacturer and/or the awarded bidder should allow the State to participate in the manufacturer's service training network. The service training network includes Vendor onsite training, schools and computer based training when applicable.
<b>NOTES/COMMENTS:</b>			

ATTACHMENT "A-1"  
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 ITB #: 6360 OF  
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BIDDER'S NAME: \_\_\_\_\_

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**P. EXTENSION OPTION**

YES	NO	NO & PROVIDE ALTERNATIVE	
/			1. The State reserves the right to extend the period of this contract beyond the end date when mutually agreeable to the Vendor and the State for 50% or less of the initial contract term, per Neb Rev § 81-1118.
NOTES/COMMENTS:			

**Q. BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
/			1. These specifications have been read carefully.
/			2. Any and all exceptions to these specifications must be written on or attached to the bid. <b>Noncompliance with any single specification can void your bid.</b>
✓			3. Make sure the Bid is signed in an indelible manner and unit price complies with the given unit of measure.
NOTES/COMMENTS:			

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**V. UTILITY BODY FOR SINGLE REAR WHEEL CHASSIS**

The chassis-cab with utility body shall be the latest current model under standard production at the time order is written. The units are to be equipped as regularly advertised and manufactured, complete and ready for satisfactory operation after installation, and shall comply with the following MINIMUM requirements. Descriptive literature and warranty should be supplied with Invitation to Bid and must be supplied before award if asked by Fleet Management.

**A. UTILITY BODY DIMENSIONS**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Approximate length of unit to be 96" to 98".
✓			2. Approximate width of unit to be 78".
✓			3. Approximate height of unit to be 40" in the front and rear.
✓			4. Approximate floor width is 48".
✓			5. Must match Cab to Axle dimension of the vehicle bid (either 56" or 60").
<b>NOTES/COMMENTS:</b>			

**B. SCOPE**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Current model under standard production at the time the order is written.
✓			2. Units are to be equipped as regularly advertised and manufactured.
<b>NOTES/COMMENTS:</b>			

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**BIDDER'S NAME:** Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**C. BUMPER**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. Steel step-type with hitch weldment and hole.
<b>NOTES/COMMENTS:</b>			

**D. SHELVES AND DIVIDERS**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. All shelves and dividers are to be removable.
<input checked="" type="checkbox"/>			2. Front vertical compartments are to have three (3) shelves and a minimum of five (5) dividers.
<input checked="" type="checkbox"/>			3. Horizontal compartments to have one (1) shelf and a minimum five (5) dividers.
<b>NOTES/COMMENTS:</b>			

**E. PAINT AND COATING**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. Recommended primer for final polyurethane coat.
<input checked="" type="checkbox"/>			2. The Color of the unit will be safety yellow or white and be chosen from the Manufacturer's list of standard colors.
<input checked="" type="checkbox"/>			3. All paint will be base coat/clear coat acrylic, activator-hardened acrylic or polyurethane type.
<b>NOTES/COMMENTS:</b>			

**F. LIGHTS**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. Dual tail, stop and direction, with back-up, lights are to be mounted on upper part of the body (not in the bumper area).



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<input checked="" type="checkbox"/>			2. Clearance lights or reflectors required.
<input checked="" type="checkbox"/>			3. All lights shall meet Federal requirements.
<input checked="" type="checkbox"/>			4. There will be holes in body for lights required.
<b>NOTES/COMMENTS:</b>			

**G. GENERAL**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. A Fuel pipe adapter for the fuel tank on the chassis is required.
<input checked="" type="checkbox"/>			2. Compartment doors shall have automotive rubber seals and be weather tight.
<input checked="" type="checkbox"/>			3. The unit shall be equipped with lid.
<input checked="" type="checkbox"/>			4. Upper structure of the unit is to be zinc-coated steel.
<input checked="" type="checkbox"/>			5. Undercoating on underbody of the body is required.
<input checked="" type="checkbox"/>			6. Vendor to install or have installed to meet all specifications.
<input checked="" type="checkbox"/>			7. Dealer's decals, stickers or other signs shall not be affixed to units.
<input checked="" type="checkbox"/>			8. Manufacturer's nameplates and stampings are acceptable.
<b>NOTES/COMMENTS:</b>			

**H. WARRANTY**

YES	NO	NO & PROVIDE ALTERNATIVE	
<input checked="" type="checkbox"/>			1. Please explain the Warranty on Utility Body in the "NOTES/COMMENTS" section.
<b>NOTES/COMMENTS:</b>			

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BIDDER'S NAME: Sid Dillon Ford

**\*\*\*DO NOT BID BASE/WORK TRUCK MODELS\*\*\***

**I. TRAILER TOW**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The trailer tow package includes:
✓			a. An integrated brake controller
✓			b. All hardware including receiver hitch,
✓			c. Minimum class of 4.
✓			d. Factory or Dealer installation is acceptable.
✓			e. Please specify the towing capacity of the unit in the "NOTES/COMMENTS" section.
<b>NOTES/COMMENTS:</b>			

**J. UTILITY BODY BID COMPLIANCE**

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Technical specifications of the Utility Body have been read and fully understood.
✓			2. Any exceptions have been written on the bid or attached.
✓			3. Bid is signed and unit price is in compliance with the given unit of measure.
<b>NOTES/COMMENTS:</b>			

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 2021 OR CURRENT PRODUCTION YEAR  
 3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: Sid Dillon Ford

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
1	<p style="color: red; font-weight: bold;">***DO NOT BID BASE/WORK TRUCK MODELS***</p> 2021 OR CURRENT PRODUCTION YEAR 3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR) <del>FFV E85</del> Diesel	15	EA	\$ 41,430 <sup>00</sup>
E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION				
A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.				
WHEELBASE MINIMUM OF 133":		142		
MINIMUM TIRE SIZE 16":		18		
MAKE:		Ford		
MODEL:		F250		
SERIES, CODE, TRIM LEVEL:		F2B, F250, XLT		
ENGINE (MINIMUM SIZE OF 5.7L V8):		6.7L		
TRANSMISSION #:		446 - 10 speed		
GEAR RATIO #:		3.31		
GVWR (MINIMUM OF 8,600):		10,000		
EPA/MPG:		NA		
DELIVERY ARO: (NUMBER OF DAYS):		90-180		
MSRP: \$				

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 ATTACHMENT "A-1"  
 2021 OR CURRENT PRODUCTION YEAR  
 3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: Sid Dillon Ford

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
	<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>			
2	2021 OR CURRENT PRODUCTION YEAR 3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR) <sup>E85</sup> <del>E15</del> COMPLIANT	15	EA	\$ <u>32,230</u>
E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION				
A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.				
WHEELBASE MINIMUM OF 133":		<u>142</u>		
MINIMUM TIRE SIZE 16":		<u>18</u>		
MAKE:		<u>Ford</u>		
MODEL:		<u>F-250</u>		
SERIES, CODE, TRIM LEVEL:		<u>F2B, F250, XLT</u>		
ENGINE (MINIMUM SIZE OF 5.7L V8):		<u>6.2L</u>		
TRANSMISSION #:		<u>44\$ - 6 speed</u>		
GEAR RATIO #:		<u>3.73</u>		
GVWR (MINIMUM OF 8,600):		<u>10,000</u>		
TRANSMISSION #/GEAR RATIO #:		<u>44\$ - 6 speed</u>		
DELIVERY ARO: (NUMBER OF DAYS):		<u>~ 90-180</u>		
MSRP: \$				

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LINE #	DESCRIPTION <b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>	QTY	UOM	UNIT COST
THE LINES BELOW ARE ADDITIONAL ITEMS, REFERRED TO AS "OPTIONS", WHICH ARE NOT INCLUDED IN THE ITB "CORE ITEMS". BIDS AND FURTHER DESCRIPTION REQUESTS ARE TO BE FURNISHED IN THE SPECIFIED AREAS ON THE LINES BELOW. THIS LINE WILL BE REMOVED ON THE FINAL CONTRACT, AS WELL AS ANY "OPTION" LINES WHICH DO NOT APPLY OR BID COSTS AND/OR REQUESTED INFORMATION HAS NOT BEEN PROVIDED.				
3	ENGINE (OTHER GAS) PLEASE SPECIFY ENGINE SIZE: <i>6.2L (Deduct from Diesel)</i>	15	EA	\$ <i>{ 8184 }</i>
4	ENGINE (OTHER DIESEL) TO INCLUDE BLOCK HEATER. PLEASE SPECIFY ENGINE SIZE:	15	EA	\$ <i>NA</i>
5	40-20-40 OR 60-40 BENCH SEAT (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
6	40-20-40 OR 60-40 BENCH SEAT WITH DRIVER 6 WAY POWER CONTROLLED SEAT	15	EA	\$ <i>NA</i>
7	CLOTH FILLED, VINYL TRIM BUCKET SEATS	15	EA	\$ <i>NA</i>
8	ALL SEATS TO HAVE LUMBAR SUPPORT	15	EA	\$ <i>NA</i>
9	NO REAR SEAT (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
10	NO CENTER CONSOLE (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
11	ELECTRONIC COMPASS/TEMPERATURE DISPLAY: (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
12	TWO (2) ELECTRIC, REMOTE CONTROLLED, SWING AWAY TYPE, 6"X 9" OUTSIDE MIRRORS (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
13	CAMPER TYPE MIRRORS WITH AN ARM WHICH EXTENDS A MINIMUM OF 7"X 10" (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
14	RIGHT AND LEFT TELESCOPIC, MINIMUM 6"X 8", MIRRORS	15	EA	\$ <i>290</i>
15	SECOND POWER OUTLET	15	EA	\$ <i>NA</i>
16	CARGO LIGHT IN THE BOX AREA	15	EA	\$ <i>Incl</i>
17	AUTOMATIC TO MANUAL FOUR (4) SPEED TRANSMISSION (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
18	FOG LIGHTS	15	EA	\$ <i>219</i>
19	KEYLESS REMOTE ENTRY LOCKING SYSTEM (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
20	TWO WHEEL DRIVE (2WD) MODEL INCLUDING ALL SEASON TIRES (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>1800</i>
21	HD RUBBERIZED SPRAY IN BED LINER (LINEX, RHINO OR EQUIVALENT) PLEASE SPECIFY MANUFACTURER:	15	EA	\$ <i>475 - Truck</i> <i>650 - Utility Box</i>
22	SHORT PICKUP BOX LENGTH	15	EA	DEDUCTION BID PRICE

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LINE #	DESCRIPTION	QTY	UOM	UNIT COST
	<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>			
	(DEDUCT) SPECIFY LENGTH AND WIDTH OF BOX: SPECIFY WIDTH BETWEEN WHEEL WELLS:			\$ NA
23	TRUCK SNOW PLOW ATTACHMENT WITH POWER ANGLING, 8' BOLT ON BLADE, PLOW HEAD AND TURN LIGHTS, SNOW DEFLECTOR, BLADE MARKERS, INCLUDING SNOW PLOW PREP PACKAGE. PREFERRED MANUFACTURER'S ARE WESTERN, BOSS AND/OR MEYER BRANDS. PLEASE SPECIFY PLOW PACKAGE MANUFACTURER AND DETAILS:	15	EA	\$ 6985
24	SNOW PLOW PACKAGE <u>WITHOUT</u> SNOW PLOW BLADE PLEASE SPECIFY PLOW PACKAGE <u>WITHOUT</u> SNOW PLOW BLADE MANUFACTURER AND DETAILS:	15	EA	\$ 250
25	SLIDING REAR-VISION WINDOW: (DEALER INSTALLED)	15	EA	\$ NA
26	CHASSIS WITH 8' UTILITY BODY FOR SINGLE WHEEL PLEASE SPECIFY MAKE AND MODEL: <i>Knapheide - 696</i>	15	EA	\$ 8880 <sup>-</sup>
27	NO LID ON UTILITY BODY (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ 650
28	MINIMUM 7,200 LBS GVWR FOR BASIC UNIT WITH LT225/75R16D TIRES, MINIMUM 4,500 LBS FOR REAR SPRINGS, 60-AMP ALTERNATOR, 500 CCA BATTERY AND MINIMUM 4.3L GASOLINE ENGINE  (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ NA
29	REAR VISION CAMERA	15	EA	\$ Incl
30	REVERSE SENSING			441
31	TAILGATE STEP	15	EA	\$ 375
32	PROTECTIVE VINYL SIDE MOLDINGS (DEALER INSTALLED)	15	EA	\$ 350
33	DISCONNECTION OF DAYLIGHT RUNNING LIGHTS LAW ENFORCEMENT ONLY	15	EA	NC

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3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR)  
BIDDER NAME: Sid Dillon Ford

LINE #	DESCRIPTION <b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>	QTY	UOM	UNIT COST
34	DEALER INSTALLED DOME/COURTESY LAMP TO BE CENTERED AT A MINIMUM 4" FROM THE TOP OF THE WINDSHIELD AND CONTROLLED BY THE ROTATING HEADLAMP SWITCH OR A SEPARATE SWITCH TO REACH MAXIMUM POSITION (THIS MAY REQUIRE AN ADDITIONAL LIGHT). <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  173
35	DISCONNECTION OF DOME LIGHT(S)/COURTESY LAMP(S) <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  NA
36	AUXILIARY DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. INSTALLATION SHALL INCLUDE A BATTERY TRAY AND BRACKET, AND A HEAVY DUTY FUSE, MINIMUM 1. PLEASE SPECIFY CCA: <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  885
37	HEAVY DUTY, HIGH OUTPUT, STANDARD EQUIPMENT ALTERNATOR: (DEDUCT) PLEASE SPECIFY AMPERAGE: <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  NA
38	ALTERNATING HEADLIGHT FLASHER (DEDUCT): a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA. <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  Addition  199
39	100-WATT SIREN SPEAKER (DEDUCT): a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  Addition  298
40	PRO-GARD X PUSH BUMPER WITH INSTALLATION ON THE FRONT OF THE VEHICLE. <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  NA
41	SETINA PB400 PUSH BUMPER INSTALLED ON THE FRONT OF THE VEHICLE <b>LAW ENFORCEMENT ONLY</b>	15	EA	\$  799
42	MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY (DEDUCT)	15	EA	\$  DEDUCTION BID PRICE NA

6360 OF  
 ATTACHMENT "A-1"  
 2021 OR CURRENT PRODUCTION YEAR  
 3/4 TON REGULAR CAB 4X4 TRUCKS (REGULAR)  
 BIDDER NAME: Sid Dillon Ford

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
	<b>***DO NOT BID BASE/WORK TRUCK MODELS***</b>			
43	ROOF MOUNTED BLUE TREE ANTENNA TO BE CENTERED ON THE ROOF 10" FORWARD FROM THE REAR OF THE CAB BY 12" LEFT FROM ROOF CENTER LINE. NMO MOUNT WITH RG58 CABLE RAN INT THE REAR SEATING AREA.	15	EA	\$ NA
44	ROOF MOUNTED BLUE TREE ANTENNA , LOCATION TO BE DETERMINED BY THE VENDOR. NMO MOUNT WITH RG58 CABLE RAN INT THE REAR SEATING AREA.	15	EA	\$ NA
45	ROOF MOUNTED BLUE TREE ANTENNA TO BE CENTERED ON THE ROOF 10" FORWARD FROM THE REAR OF THE CAB WITH CABLES RUNNING INTO THE CENTER CONSOLE AREA. MAKE: ANTENNAPLUS MODEL: AP85/18GPS-QS22 TRI-MODE CELLULAR, PCS, GPS BLACK ANTENNA 824-896 MHZ 1885-1990 MHZ 1575 MHZ CONNECTORS SMA ON CELL, PCS AND SMA ON GPS FOAM PAD AND THREADED BOLT www.antennaplus.com	15	EA	\$ NA
46	REVERSE SENSING SYSTEM	15	EA	\$ 441
47	STANDARD PAINT (ATTACH NO ADDITIONAL COST PAINTS LIST)	10,000	\$	\$0.00 see chart
48	EXTRA COST PAINT (ATTACH EXTRA COST PAINTS LIST)	10,000	\$	\$ see chart
49	NDOT USE ONLY (CHOOSE FROM THE FOLLOWING YELLOW COLOR DODGE: #PL1: FORD #84S53: CHEVY/GMC #WA-253A CODE (9W3):	15	EA	\$ — \$ 660 \$ —
50	COLOR OF UTILITY BODY TO MATCH MANUFACTURER'S PAINTS LISTS	15	EA	2995
51	EQUIPMENT/ENGINE SERVICE REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE:	15	EA	\$ NA @ this time
52	EQUIPMENT/ENGINE PARTS REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE:	15	EA	\$ NA
53	ADDITIONAL MANUFACTURER WARRANTY COST(S) SPECIFY YEARS AND MILES: _____ _____ _____	15	EA	\$ call for options



6360 OF  
 ATTACHMENT "A-1"  
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LINE #	DESCRIPTION	QTY	UOM	UNIT COST
54	<p style="text-align: center;"><b>***DO NOT BID BASE/WORK TRUCK MODELS***</b></p> DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA  (DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)	1	MILE	\$ <u>2.00</u> PER MILE